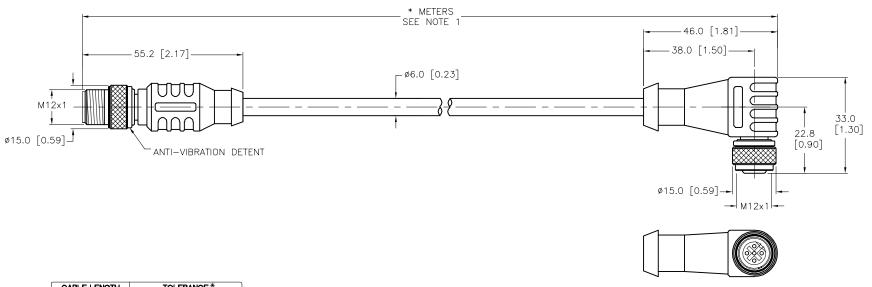


| SPECIFICATIONS | | | | | |
|-------------------------------|----------------------------------|--|--|--|--|
| CONTACT CARRIER MATERIAL | TPU or NYLON | | | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/BLUE-GRAY | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | | | |
| RATED CURRENT [A] | 4.0 A | | | | |
| RATED VOLTAGE [V] | 250 V | | | | |
| OUTER JACKET MATERIAL/COLOR | PVC/GREY | | | | |
| CONDUCTOR INSULATION MATERIAL | FOAMED HDPE (DATA), PVC (POWER) | | | | |
| NUMBER OF CONDUCTORS [AWG] | 4x22 AWG, 22 AWG DRAIN | | | | |
| SHIELDING | ALUMINUM FOIL SHIELD (DATA PAIR) | | | | |
| TEMPERATURE RATING | -40°C to +80°C (-40°F to +176°F) | | | | |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP68 | | | | |
| - | | | | | |



| CABLE LENGTH | TOLERANCE* | | | | |
|------------------------------|---|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | |
| STRIP LENGTH | TOLERANCE* | | | | |
| 0-7mm | ±0.5mm | | | | |
| 8-29mm | ±1.0mm ±2.0mm ±3.0mm | | | | |
| 30-49mm | | | | | |
| 50-69mm | | | | | |
| 70-100mm | ±4.0mm | | | | |
| OVER 100mm | ±5.0mm | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

SHEET 1 OF 1

FILE: 777007395

| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | CONFIDE PROPER INC. DOCUM WRITTEN | DRAWING IS INTIAL AND THE RTY OF TURCK USE OF THIS MENT WITHOUT PERMISSION IS ROHIBITED. | 1 | | CK | 3000 CAMPUS MINNEAPOLIS, MN 1-800-544- (763) 553-7 (763) 553-0 www.turck.i | 1 55441 7769 300 708 fax |
|--------------------------------|--|---|--|---------------|-------------|---------|---|-----------------------------------|
| MATERIAL | | DRFT | RDS | DATE 04/20/06 | DESCRIPTION | RSC WKC | 5715 *M | |
| | ALL DIMENSIONS DISPLAYED ON THIS | APVD | | SCALE 1=1.3 | | NOC WAC | 3/13-1M | |
| DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT | | IDENTIFICATION | NO. | | REV | | |
| FINISH | CONTACT TURCK FOR MORE INFORMATION | • | AILLIMETE | ER [INCH] | | | | В |

DO NOT SCALE THIS DRAWING

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

| В | DRAWING PROCESSED AS PART OF ECO 33971 | СВМ | 04/06/11 | 33971 |
|-----|--|-----|----------|---------|
| REV | DESCRIPTION | BY | DATE | ECO NO. |